



**STATE OF MAINE**  
**DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY**  
**BUREAU OF PARKS AND LANDS**  
**SNOWMOBILE PROGRAM**  
**22 STATE HOUSE STATION**  
**AUGUSTA, MAINE 04333-0022**

**REQUEST FOR REIMBURSEMENT**  
**MUNICIPAL/COUNTY GRANT-IN-AID PROGRAM**  
**Checklist**

- ☐ Reimbursement request form included
- ☐ Trail maintenance & grooming worksheets included
- ☐ Receipts included
- ☐ All rates and work done are consistent with the Project Description
- ☐ Final reimbursement request is postmarked by **May 15.**